

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. E. Baswell

in the State aforesaid, SENDS GREETING:

Whereas, I E. E. Baswell

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Hundred Dollars

conditioned for the payment of the monthly sum of Four and 80/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land situate, lying and being on the North side of Arlington Avenue, in the town of Greer, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at an iron pin on Arlington Avenue and runs thence S 82-35 E 110 feet to iron pin; thence Northward at right angles 175 feet to iron pin; thence N 82-35 W 110 feet to iron pin; thence Southward at right angles 175 feet to the beginning corner. Being known and designated as Lots #17 and #18 on a plat of land made by P. W. Foster, August 6th, 1906, said plat recorded in R. M. C. Office for Greenville County in Plat Book "A", page 299, and being the same lot of land conveyed to me by W. V. Hawkins by DEED recorded in Vol. 92 page 323 in R. M. C. Office for Greenville County.

Paid August 30 - 1948

*Citizens B. & L. Association
Greer, S.C. B.A. Bennett, Pres.*

*Witness
H. B. McHarity*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF August 1948
Ollie Barnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A.M. NO. 19009